TAXES AND ILLEGITIMATE MODES OF UNPRECEDENTED INCOME AND ITS CONSEQUENCES ON THE ECONOMY OF THE UMAYYAD ERA

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ABSTRACT

With the advent of the Umayyad, many changes occurred in the policies of the Islamic Caliphate, the Umayyad Caliphate nature Basically, the conduct of the Prophet rule or caliphates were not only different but also because of their government's based on the structure of the tribal aristocracy which had its roots in the pre-Islamic era, sometimes influenced by political tradition was conquered territories. Such monitoring of the For many who need to manage their wealth and conquest expand its business and increase the amount of taxes is the only way he knew. Spread the conquests of Transoxiana happened in the Al-Andalus occupied northern Africa to southern Europe in the vast and fertile lands to the Umayyad vintage set, the result of such a policy that leads to the growth of militarism, development and urinary system apanage the system.

The growing trend of militarization and development of administrative systems required by this policy, the new costs imposed on the Umayyad caliphs, the Umayyads other ways to acquire more wealth eventually led to the fall of the Caliphs the Messenger of Allah no analog Sire previous rules were not in total. For example, taxes collected ransom gangs like the new teachings of the Quran was Salman who is exactly the opposite, gift, flower, and invertebrates that are related to the pre-Islamic Iran, the fall of the outdated Sasanids another example «Max» The Kings of Rome and Persia before Islam received such financial heresies are these the Umayyads.

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INTRODUCTION

Prophet after prophet, building an Islamic state in Medina drastic changes in different domains of life arise Arabian Peninsula. The main areas the rules and regulations change and new insight were based on the teachings of the Quran and the prophetic tradition was the dominant economic and financial area of the newly established Islamic community. Prior to the mission of Prophet Muhammad (PBUH) in the Arabian Peninsula's current financial system was very weak and limited surface, with the mission of Prophet Muhammad (pbuh) and the revelation of Islamic law, and the provisions of the new style of Islamic economic and financial system and Sari current These changes are so vast and all-encompassing tour we did most of their disabilities that the 23-year this blessed life of the Prophet Muhammad (PBUH), the territory of the Islamic government was so wide, financial issues and was that the cause economic Islamic society is not very complex, and impose a special structure so as not to The economic and financial affairs of the Muslims in simple, everyday terms conditions occur. However, due to the importance of jihad and fight the pagans of the spoils of economic issues perhaps somewhat broader than remained the focus of the new judgment too In addition to the ancient traditions relate and that one fifth or one-fifth of the spoils were divided into five parts, of course, in addition to the Messenger of Allah (SAW), his seed, orphans, the poor, the needy and the remaining survivors were awarded through the non Azyan was divided. After a period of caliphates, along with a vast Muslim conquests and expansion of Muslim territory, large financial institutions and neatly formed; Finance the establishment of the Court, Names of people in treasury, Were recorded, as well as several court or army soldiers Pdydamd the name, amount and payment of their wages were determined on war. Changes that occurred during the caliphates, the new economic and financial spheres in Islam, but nonetheless, a feature characteristic of the Umayyad period was over and done with and be bound by the caliphs of God's prophetic manners and books Rasheedeen to observe Islamic Hudud and identified according to the Book of Allah and the Sunnah of the Prophet.

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Rand believes voters look to expand the scope of Muslims in the Umayyad period, which resulted in large areas of North West Africa and Andalusia dominated Transoxiana farthest end up in an, the vast and developments in the rat's inevitably change Islamic Khalifa financial There was a section Slightly The development and evolution of the financial and economic principles of the Prophet and the major part of their caliphates of Ratty change that occurred in this area by the Umayyads and the underlying developments in the field of Islamic society was wide. In this period of change in the path of Islam and Islamic values and contrary to tradition, Prophet Muhammad (SAW) were doing. That is why we are seeing some economic phenomena and illicit wealth of detail that was unprecedented not only in the periods before, but even with the precepts of Islam Placed in conflict. The development of such phenomena in terms of their financial, spread and persistence of profound and significant impact on the political, social and economic of the people were left with positive and negative outcomes.

Some previous tax periods has been common in this period so, if anything is, some of this paper attempts was coined by the Umayyad detail them studied have induction's and their effects on the economic developments of the era we examine the strengths and possible injury or recognize them.

The economic laws of Islam in the affairs of what is metamorphosis and evolution; Umayyad Islamic realm or role in defining the new financial taxes were illegitimate, the most important question In this paper we have derived the answer.

Taxes and illegitimate modes of A, an unprecedented new Umayyads

Under the Umayyads, the staggering costs of government overspending Umayyad dynasty walks up to the extent that it was impossible to legitimate taxes, after taxes, in addition to any other taxes of a legitimate two people were taken: (a) unlawful taxes (b) New and unprecedented tax

A tax is illegal

I mean the illegitimate taxes on those taxes that are not legal in Islamic law is the Qur'an and Sunnah of Prophet Muhammad (SAW) did not define it. Stvary the Umayyad rule, which is based on forgiveness and the Order of the subjects had , They see government spending Vrbvd. Obviously, this costs the helpless and oppressed people to shower and taxes levied on inputs that are not legitimate. In Islam, such as

Zakat on horses

The Qur'anic verses such as, Yh1-3Nml, 20 Muzzammil, 5 and 11 of repentance, 7 Fussilat and the charity point. Where the charity to be awarded under the command of the Messenger of Allah (PBUH) Omar Ibn Hazm said, including nine Cattle, sheep, camels, gold, silver, dates, wheat, raisins Joo but Unlike the Umayyad Muslim rule in the Koran and tradition, they Berasb charity status. Ummayad horse one dinar spent on vendors or even zakat are tied. This was the heresies that were prevalent in the past; including nine horses for charity Islam was not confirmed.

Max (Duties)

Financial phenomena era "ratings" or duty that the traders were taken from the days of ignorance prevailed, an amount that was ten. 2 dimension of Islam during the boom fell, Quran in a detailed 85 chapter Heights and Hood noted, "ratings" duties in the land of merchants were. Narrated that Umar and Umar reported that when Muslim merchants in the lands of disbelief to trade Ten Trends are rubbing and Umar ordered a retaliation to be taken from the businessmen. 3 This tax is not considered virtuous because people knew it detestable. 4 people ratings and duties Umayyad period was extended and Umar bin Abdul Aziz, it ruined the center of the Rafah border between Egypt and Syria closed the max. 5

Umar ibn Abdul Aziz on the "Max" is one of Kargzaransh the name of Uday bin Arta wrote: people from paying ransom, M. and S. Mac exempt now, but Max is 4, the 183 Sura in the Qur'an that God Bkhys Shoara about it says: "Vala tabkheso mnsa ashyaezem vala taso fel arze mofsedin"

Half of the compensation tax:

Nessa sura 92 verses in the Quran refers to the judgment of the victim's blood in return for blood manslaughter owners completely, payment is based on the verse, complete blood money to the heirs of the victim of Islamic Jurisprudence considers But unlike Al Islam victim shall have the right half of the taxes allocated to the national treasury and the other half to the heirs of the illegal practices continued until the time of Omar Ibn Abdul Aziz, he withdrew. 6

The ransom of new Muslims

The pad complex tax non-religious Umayyad unlike Islam, has received a ransom of new Muslims. According to verse 29, sura Repentance, tribute, including those in Islam who believe not, but also people of the book itself, the ransom price was financed by non-Muslims who lived in the land of Muslims, Jews or Christians, for example, pay Was used.

Conditions are detailed in the books of rulings cited by Imam Muslim its value is determined on the certificate. Expansion of Islam among the people of the book made the payment of ransom to be dispensed; the same thing General revenue reduction was followed. As the Ummayad Caliph of Muslims Ransom decided to get out of wedlock practical it unlike the previous edition has been roasted. Muslim pay ransom to get rid of but not availed , after they fled their homes and fled to other areas, but pilgrim with agents and they are pursued Villages on the back. 8

Tax adulterous women's work, sinners (Ahrat)

Draw another illegitimate that such ignorance in the era of the Umayyad reveal any widespread corruption sexual identity, some of this work as we did in the pre-Islamic era, some of the women were women work, and the unfaithful roof of their homes the flag of the The Ummayad Umayyad period it was common and state taxes on working women taxes imposed unprecedented called "Ahrat evil", Omar Ibn Abdul Aziz, the tax is illegitimate. 2
Tax on non-agricultural land (Bayer)

Actual land that is not usable because: dandruff, moan, stones, and debris in the covered water of this website, in any form or artifacts to build up unit is to be used. Which is part, belonging Imam is an Islamic state ownership. of these are no ordinary earth as it is in the without water and other stayed where farming is not done, the Umayyad these types of land taxation.

Arabs without increasing taxes account

The Umayyads was illegitimately excluding tax, tax rate increase were non-Arabs. They only aim was to get the money to Amr Al Aas as the pressure of the Egyptian Coptic, increasing taxes that due to the Although the Egypt did not take his bait sequence were always overwhelmed, as Christians were under pressure to pay an additional tax.

(B) New and unprecedented tax

Umayyad rule that territory office of the Department of Islamic countries faced with large costs without income and wealth were difficult, the enactment of new taxes and invented a new name of the history of no were the placed. As the as follows:

Tax and coin money (taxes ZARABI Home)

Umayyads took the unprecedented taxes, taxes coinage in ZARABI houses that had "firewood prices Vajralzrab" called Was the price of fuel and the amount paid at the time of Caliph Abdol-coin bin Marwan per cent tangled, tangled, and the amount of the tax is based on a different city, a new and unprecedented tax revenue, but revenue for the Umayyad Seventeen of 200 thousand dinars dirhams any value.

Tax on the entry of foreigners into the country

New taxes were levied Umayyad era outsiders coming into land as complications of the Umayyad Caliph Abdul Malik Marwan these types of events began and continued until the end of the Umayyad period, even in addition to the foreigners have been for a given amount and well-defined the extended journey the new source of income for the Umayyad rulers Respectively.

Inheritance tax

Inheritance tax is levied on new Umayyad Islamic jurisprudence is based case, inheritance and categories is indicated. The heirs are entitled to inherit someone else's rightful owner and Islam knows but contrary to Islamic law did not Amvoa Umar ibn Abdul Aziz cancel it before, but this time there Heshamebne Abdol-Malek.

Taxes and duties ships

The Umayyad period of each ship goods by sea frontiers of Muslims went to the tithe (cash or in-kind) from the coast of Yemen Hindi complications were like ships passing goods such as musk, amber, camphor, sandalwood and cinnamon ship They were taken to the village of the same sex events that are taking a new approach and a new tax.

Derham Alnkah tax (VAT marriage)

Marriage is sacred in Islam To prevent any kind of moral and social corruption and encourage people to resort (Nahl 72, Rome 21, Noor 32) has emphasized these sacred But unlike the Umayyad Islamic order of those who were going to get married, taxes "married" or "Derahm Alnkah 'Umar ibn Abdul Aziz receive Nmodndk h finally.

The workers coinage Chi rent tax

Coinage were the workers engaged in workshops, Umayyad unprecedented leisure over work the employee tax imposed under anyone who was not working at the coinage was banned until the caliphate of Umar ibn Abdul Aziz abolished.

Tax Experts, diagnosis coins

Due to the multiplicity of the Umayyad and Byzantine coins coins are minted by other persons engaged in the community where the coins recognized as experts in their job of detecting all kinds of coins in the market, which these people Umayyad tax they called «Ashabol hebrate fi tamizen noghod »

tax cost of paper and office (Saman ossohof)

Of new taxes and unprecedented Umayyad era tax called "Newspapers price was". This means that anyone who wanted to hand over the documents must modify premium pay taxes, people were worried that in fact the cost of paper, Office of the transaction.

Tax Ajur cottages (rented houses and caravanserais)

Taxes Unprecedented new taxes levied by the Umayyad house were rented. (Sized or cottages) that whoever was renting a house to rent it paid tax; caravan which was active in the Muslim land, they should pay their taxes which was abolished by Umar bin Abdul Aziz.

Tax Jobs

The Umayyad period of occupations and professions which it was noticed that include financial services, and what did money exchange and banking centers that today's was doing, the well-known «Ajurol Jahanbenh »It was, Omar Ebne Abdol Azizi finally diagnosed it as outrageous cancellation order was issued.

Receiving tribute, regardless of the field

Tribute on the land, and the product is received Mqasmh Umayyad forces regardless of the field, getting the product on Arbitrary and unjust and illegitimate way to receive tribute The Unlike the previous procedure was that since the period before tax rate depends on the type and quality of the product, including the Yemen tribute Receives a certain amount and type of work AND if that was not bad or good, and the brightness is defined as the tax levy to be placed on the ground or tree. should be calculated on land or in the trees.

Illegitimate and unprecedented impact on the economy, tax revenues and the Umayyad era

Umayyad caliphs had spared no effort to get more money until the taxes levied by illegitimate and unprecedented. People were proceeds of unlawful described later, each of the income illegitimate and taxes to the treasury of the enormity of wealth Umayyad pouring that these taxes during the prophet (pbuh) and caliphs never before.
The impact of illicit income and taxes on the economy of the Umayyad period as follows:

**Gary aristocratic vogue**

Life of Prophet Muhammad (PBUH) is very simple and away from any activism luxury and his companions on the basis of piety and virtue, lived a simple well spent. After the death of Prophet Muhammad (PBUH) in the Islamic community over the Islamic caliphs distance, orientation and aristocratic luxury of ignorance among the returning cast, companions of Prophet (pbuh) began to accumulate wealth. When Imam Ali (as) became the Caliph, he went back to his people and nobles to consider the division of property and Arabs over Persians and lead lord, the Imam Ali (AS) did not accept it. When the opponents of Imam Ali (AS) asked Gerda's why they call him the slaying of St. Omar and Osman, as he turned in donations and public funds in the division of public funds equal to your. When Kufan to him, because nobility tend? Saying because Ali Al Dehdulan equals rights and the rights of the nobility. By expanding the scope of the Umayyad period, mostly due to the wealth tax was legitimate and illegitimate in Islamic lands, Faye Gary, and luxury found his worship will grow, causing the companions of the Prophet (PBUH) of Islam and the real-world distance Seeking to turn the stuff of Tulle and silver coins and collect their belongings. When the Messenger of Allah (PBUH) along with soldiers at war, and Qari reciters of the Quran , You saw the Koranic education and training of individuals, but of the teaching of the Koran and the principles it was held in the Umayyad period. During the Umayyad conquest of Islamic countries, solving more colors were moved to SD, soldiers fought for booty, not to spread Islam to fill Rulers tried their coffers, try raising both legitimate and illegitimate wealth were in any way, income tax illegitimate Muslim Arabs had driven luxury captivated the pure simplicity of the Prophet (PBUH) away So that was visible in the lives of people tend to live in luxury, food, clothing, buildings, furniture, composed ride, jewelry, beautiful palaces and luxurious style of the Roman Empire, summer and winter resorts, luxury baths the seat of government, and even hunting for the luxury-oriented Azmahr. His wife and bought Bargan girl singer was asked some everyday speech, provided that the Ummayad Caliph and his family, and about women and food and wine events play and interact with peers and adults in the Umayyad Umayyad and were present and engaged in fun and sacred music was played and the girl was dancing for them and nobles enjoyed the Pleasure of the bondwoman was present in all of the Umayyad caliphs of the Umayyad and clear in this Venture out, Yazid Ebne Malik said called Keynesian Bhabhi, so that was attached to the slave state of affairs was entrusted to him, when he could not bear the death Bhabhi died a few days after his death, the man and his life Maybe he will. He has more than ten meetings Pleasure to deal with things that are important to people. The work that must be offset by tax increases on the way Was that most of them were obtained through illegitimate. The Myna day added to its nobility, the Umayyad caliph Muawiyah, the first of the years before the arrival of aristocratic life as someone who lives a simple life took the Khalifa For their service and Hashmi court further held that, in prayer and Tsahryfatsh Friday Squid I went to the mosque for its pomp and glory has established Who has no prior record. 26 Ummayad Caliph Umar ibn Abdul Aziz except Music, musician and had a passion for wine rally, yet the second half Near the end of the first century AD, the city of the Prophet Training Center The minstrels. Because of the flood Asai Namshr revenues from slaves of the conquered lands, the bondwoman and illicit revenues to the City Where was the singer's home to some jurists Vzahdan traffic had, The city was transformed. 27 Income tax money and loot to the Umayyad Was caused That their lives Develop their hobby in food and clothing and furniture, and luxury spending and Following the acquisition of the reputation of the poets And writers were attracted to With the money they had tried to capture in this period of the Umayyad dynasty of princes feed their hobby that they have to spend. All kinds of foods The Pageant. The work of Iranian emulates them. They lived a good and happy mood of the luxuries of urban desert turned round to do so in the They indulge in Luxury comes before the fall of the kings of Persia and Rome, they wear clothes Costly and expensive silk, Silk and Damask Showed great interest. 28

**Become Caliph of God is central to the core (core subjects)**

When the Messenger of Allah (PBUH) was the leader of the Muslims in Medina and formed the government, the people seemed to be very simple and pure, and the Prophet (PBUH) was a Muslim secular and religious affairs and education, training, judgment, Jihad And the Corps sent out and if someone from the Messenger of Allah (PBUH) Officer The work was both political and religious representatives of the Holy Prophet (S). And the Prophet (PBUH) ordered him to be to justice, the Qur'an and teach it to the people of central and theocratic state was governed by God. People see him as the representative of God, you know. 29 during the caliphs, the office of caliphate, a religious, political, religious, and The Messenger of Allah (PBUH) to follow and work around the Corps Judgment and get your taxes done, and appointed governors and governors They are paid to governance and more sought the theocratic In Da Although aphids are the Ottoman period, the material More stretching and straining the Umayyad caliphate of Muawiyah when the gimmick was based on Unlike most of the previous edition of the material world and theocratic rule and God axial thrust its way into Khalifa and lesbian persons and Their king called Al Khalifa. 30

Reached a new era contestants Mavy When the Caliphate and the Caliph as full Fmamvvaaz Their Situation awareness Found Trying to understand all of the Khvdknd, court order and Ceremonial life with more specific aspects of the material world contestants requires that's Revenues and costs are Staggering sums it was, it was necessary Muslims picked up a bit. This practice continued among the Umayyad caliphs, who were forced to provide longer life and material costs, taxes, Sauces and imposed new revenue was at the head of affairs, according to their works The Performance would, it was felt the power of the illicit wealth of the conquered regions, which resulted in their pockets had been flooded.
Umayyad caliphs, rather than God-centered in their society, and their central pivot Khalifa And an absolute dictatorship had on society government apparently There is also a color religious hypocrisy and demagogy of people, so the property And Manal its illegitimate birth and windfalls and were overwhelmed by God in their book instead of there, getting further away they were from God.

**Common practice to force the governor and income taxes**

Income taxes are illegal and inappropriate behavior in society, causing widespread economic Umayyads, corruption, bribery and blackmail of ways to get the money by the Umayyads, whatever they wanted as many people were in Muawiyyah it had pert them. After the Ummayad Caliph Muawiyyah continued his way, with wealth, property, wealth, and position them to attract their support and assistance. Their money through illegal taxation and revenue; was obtained through coercion, such as Ransom get the Umayyad caliphs to collect tax revenue and those where reliability and power more Ray adopted, the most cruel and the worst of them was Al-Hajaj ibn Yusuf, Governor Marwan Abdul Malik, he took Iraq . By the time the war with Ibn Zubair and Plenipotentiary of the Islamic caliphate more than need in need of money and wealth. Malik Ibn Marwan, Hajis Wrongdoing folk etc. Assigned to the right and wrong of their illicit money and tax illicit weapons are supplied by the property and Competitors to go to war.  

**Ransom and the dhimmis to get pressure on the Islamic Atmadanha**

Umayyad governor to get off the dhimmis tax injustice they received what they wanted Note the Whether or not to remain the owner of the thing or not. . Land surveyor, and the ransom they were doing, whether it was or was not cultivated land; One of the conditions of ransom Extortion put that money to landowners to remove subsidies Take advantage of its own essential needs of the pilgrims letter to Malik Wrote and asked permission to remove the subsidies that this outrageous proposal by Khalifa declined, replied: Be satisfied with what you got and the rest of the doses for The Leave meat and bone surrounding to accumulate fat. Pressure on dhimmis was very high and they concluded that they still believe they are exempt from paying ransom ransom they received was; Returned back to their religion. Upon Egyptian Copts who seek added tax rate of illegitimate rule of Muawiyyah do their taxes are prompted to add a carat, Mrs Egypt rejected his prey and then asked the Ummayad Caliph Mras The Egyptians added tax The Copts Were Involved were not burdened with a lot of them killed, Baladhuri says "Kuantal Jaziyyate Badel Dinaran fi va ala amr Jariban Kolle Jomjoma» Ransom Was the beginning of an acre per person and a Dinar. 35. Usama ibn Zayd Many Christians have inflicted cruelty He is the reduced ransom And the anthrax scare ordered late Monks and counting Because of the fear he had taken refuge there, ordered each monk's hands With a hot iron ring, and whoever it was hot hand cut off, his Christian Obligation to pay the tax bill on Their hands Dinars Were otherwise penalized. 36

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**Z Hur catastrophic economic phenomenon Alja (supporting of)**

The Umayyad illicit income tax and more The And the pressures on It was also apparent was the inability of the people and not the solution The emergence of a new phenomenon called financial consequences of tax pressures "Was Alja". 37

About Alja’ BS Says: "An Altaljilat Yalji Zaeief Ziat Ela Ghavi Leyahami Alayaha“ 38 Refuge poor Water and land with the strong support of her family's land and property owners Great for owners of small to support an additional tax burden illegitimate been fixed; Recorded owner's name on the books of large Deletions Were small, over time, the owners, large land owners Were transmitted. 39. Most of them Were sponsored by large and small owners or operators of the Umayyad dynasty Landowners ‘Abdol -Malik and Muhammad ibn Marwan and the Governors Were transpired, which is like the great Proprietors Were Considered. 40

This kind of waste is bad lots of people and large owners of the Umayyad dynasty was transferred to its owners may escape additional tax burdens loot that fell into the well hole of fear.

**Ayghar economic phenomenon emerged**

The economic consequences of illegitimate tax Umayyad era to create a new economic phenomenon called "Ayghar was" so that the tax authorities pressured landlords to get rid of direct cash payments to public funds were paid without tax agents to enter their territory, forever you were exempt Paying Taxes or fees to the king Was directly from the owner, the tax authorities and owners Educated Were Exempted Shop. 41 Khwarizmi Defines it as such: "Aleigharo Hoval Hamayat va Zaleka an Ziat Tahmi Aolghariyat fala Yodkhelha Aamel a Youze Alayha Fissanade Youdi Ebaytel shay o mal Felhazzate Navasi "42 . ”Ayghar” a village official support and the transfer of property or to somehow show her the way against the tax officer, the officer in return for a commitment to Every year a certain sum to his treasury. "Ayghar" era of the Umayyad and Abbasid Was common in the first 43 Because it was not based product, transpired, which might, cause problems for farmers Were paid more than they destroy farms and Agricultural product or the rights of the public funds paid less, people take advantage, do not pay taxes accurate and complete.

**Emergence of economic phenomena**

Economic consequences of illicit income taxes and the Umayyad era created a new economic phenomenon called " Assume "that a Contracts in tax, so that the person who was responsible for obtaining tax Accept the tribute to himself At the face amount of the Governor Sultan or Caliph or pay later “system of engagement” Became popular. 44 In "afford" to pay for the king's profit to be d. King gets the tax receipt for the full release and underwriter with us what you did and what was the difference, harvest.

"Afford "a tax on people who the contractor was doing either one of the governors and governors Taxes Its territory the contractors are paid and what people were
Villagers flee the countryside and reduce agricultural products

Tax and revenue of illicit crops reduce the Umayyad era was because at the time to peasant farmers whether farmer or farmers’ Muslim dhimmis – push come. Fiscal pressures caused the ground owners and villagers dhimmis were forced to adopt the religion of Islam, so maybe in religious refuge from oppression and tyranny Gray released or freed from paying ransom and tribute to this failed, have no choice saw except that the fields and abandoned their farms and villages to flee to the city of refuge binding so that it may become clear that pilgrims ordered to pursue them, the open countryside around the village, of which the tribute for Stannd; The Rulers of the city, not just the right of Muslims who have come from the Countryside to the city they are in, should the Russians have to return to agriculture. 46 Impacts of rural to urban migration because the tax, firstly, a sharp decrease in agricultural products were secondly to reduce the "tax" was followed, this is a severe economic blow to the Umayyad government.

Create an internal rebellion against the Umayyad government

Illegitimate and unprecedented tax imposed on the causes of the revolt against the Umayyads or non-consent of the economy in the riots, the other joined the rebellion against the Umayyad doing Zhdnd.az including the economic roots Da Return And due to financial pressures and Remove the people's rights, inscription is for the people of Basra, led by Abdullah ibn Umayyad governor added that pilgrims in Basra put the public treasury shares was removed. 47 Rebellion has economic roots In 75 years AH the leadership of Ebne was your reasons are stated as follows: "embezzle public funds, closed Hudud and totalitarian rule," the governor asked him Hamadan pilgrims, but the pilgrims who tossed suppressed Arab The land tax was frightened, refused; Ray with his army in 77 AD, the people of Sham and crushed him. 48 Other riots The major reason Abdul Rahman bin Ashas the existing economic riots, most of the participants in the procedure Villagers who had fled to the city of unsavory financial pressure The pilgrims were ordered to be Qeyb and return to villages Because the levy was reduced . Iraqi people from the farthest corners of the participants who had to fight the insurgency were sent to the Pilgrims for Their Trophies Umayyad government and business, the lord of the other participants in the Uprising since Ransom's taxes were taken from them and they Were Dissatisfied with the status quo. 49 lord's uprising against the Umayyad more now were discriminated against because they are the Umayyad state in terms of economic and social operate against them are valid, that many abuses were.

Widespread bribery and corruption in governmental bodies

Umayyad government would tax the illicit spread of corruption in the state apparatus was Are No more than that every officer should be bribing us to be able to work . The money was received bribes poor people, their superior officers or the governor to pay bribes to public property you. They were part of that amount to the government spending multiplier is calculated, and then the account was Of employees Low-level bribes were part of a large, heavy taxes were levied, the tax on merchants and a curse New Imposed, Stolen property would be this way when farmers harvest an officer Are to be sent out according to the custom tax, if the farmer The Objection to the beard and Sbylsh shaved, beat him, his property was confiscated, the pressure was inserted into the lower ranking people who pay bribes to high-ranking individuals they had to silence the. Owners Great with paying bribes to officials collect taxes from tax Kerdand, exempt the state apparatus there, all trying to fill Were in his pockets, looking to rob defenseless people were in any way possible, the Corruption Food inflation led the government, food items, hard life, classification and conflict parties, groups looking, economic chaos, social figure in society it was found Losses Were the Oppressed and that's lower-class society. 50

No difference between private property and public revenues Caliphs

Taxes illegitimate and unprecedented in society led to the Umayyad important consequence of the absence of difference between private property and public funds were caliphs. Because of the immense caliphates public property, private property, but at least the affairs of the general revenues of the public property, the general economic apanage particular importance were the so-called “real” emerged in this era, including old buildings The Plots were constructed as shops and mills owned by the government the Court was established in Malik's Real Time Valid Ebne work They do The estate was owned by the caliphs and private property, they were all. For The first act of Islamic rule in the Umayyad era, the difference between the property Caliphs were not found in private and public property, public property that was Umayyad caliphs were owned . 51 It was characteristic of the Umayyad financial instruments that are part of the Treasury People Were not Considered PG Khalifa and directly under his arm and run the game from. 52

Increased attention to military Spahygry

And illegitimate tax revenues allowed the Umayyads to Spahygry and more soldiers who are the backbone of the government's leverage because they were soldiers, so try to increase the number of troops and Spahygry the main objectives of the Umayyads, they knew they wanted to achieve their conquests : the suppression of dissent and new to form a strong military force.

Umayyad troops raised salaries and pensions and double their salary Muawiya's army, sixty thousand thousand dirhams which were paid to each soldier, after the
Umayyad Caliph Muawiyyah Muawiyyah followed the procedure, especially with groups Malik was involved, the enormous cost benefits for troops in combat against the law in Ribol addition, nearly two million dirham is divided between. Once the armies of the caliph Yazid was a pleasure Valid Ebn And support them ten soldiers scrambled to their rights Afzod. Spending rights and thus increase the additional tax was illegal and that poor people can ride on pollen Were able to achieve their objectives. The military forms of injustice and oppression inflicted on their people Haber, torture was applied.

**Draw a false revival and imitation of other nations**

In Iranian society before the conquest of the Sassanid tradition that was once known as the "gifts of the Year Awards Ceremony" was, so that at the beginning of autumn and winter gifts with a value called "invertebrates" and at the beginning of the spring and summer, called "New" People need to Kings Were awarded Islam vanished after the second clay ; Umayyad Caliph Muawiyyah but from the time it was revived, Muawiyyah ordered that people should have an annual Invertebrates and light weight gifts to donate that amount to 10 thousand Dirhams in the year 54 . Ratings that are imitations of the kings of Rome and Iran have been received from people. Eventually, Umar ibn Abdul Aziz abolished the custom of the time was wrong.

Muawiyyah because of the amount of money received and income taxes from the Legitimate Roman imperial times to mimic the actions taken such as providing for their own armed guards, the palace was built by the throne, the mosque (special exhibition) organized That it was prayer time, the Caliphate To be hereditary, and fur clothes to imitate the Romans wore, he imitated Iranians Vroom seal between monarchy and government posts The order. 55 This method is used by other Umayyad caliphs that were followed by the influx of money and wealth tax was unlawful and unprecedented.

**In the House and massive monuments**

Taxes and revenues mad wifi frequently caused them great interest to the Umayyad palaces, mosques and great monuments have plenty of money to build monuments and palaces Hara. Al Green Palace in Damascus, and Al Yazid Ebne Huwwarin constructed the palace, Marwan I created a Pool House. House was built by a triple by ibn Marwan, cities, Baalbek and Qinnasrin Palaces built. Abdul period which is the period of the palace, palaces were built, including the Minnesota House, small Umra Palace and the Palace of Assisi. Town homes in Lydda and Sulayman ibn Abdol-Malik built the magnificent palace of the building. Sani Yazid, son of Abdulmalek House Blqa 'staid in the building. During Hesham Ebne Abdol Malek mansions were created, including Castle, Qsrhalry the West and the East and Qsral the dawn. Other places such as the Palace of Almshy and Altobe were built by Al-Walid II. Muhammad ibn Marwan is house Rasakht Haran. 56

Caliphs of the Umayyad Mosque were built in the period of reconstruction, supervised by Umar ibn Abdol-Malik Mosque in Madinah during do Aziz Valley Medina was. Before the mosque and the Dome of the Rock was built on a series by Marwan Abdul Malik. Founded by Abdul-Malik Al-Aqsa mosque Was, Ummayad Mosque, also making her the place before it was Jupiter h. 57 Therefore making the cost of Huge Ummayad Caliph called for the withdrawal of public funds Palaces that Taxs Resulted Illegitimate and new that of the poor were.

**CONCLUSIONS**

The Messenger of Allah (SAW), the economic system of simple, Muslims pay Zakat and alms were spoils of war immediately at the discretion of the Messenger of Allah (PBUH) divided between Ghazi and fighters were. Islamic economic system during the caliphs poorly rise to the left, with changes in the growth of property obtained by conquest, the Court was created by life. The specific objectives of the creation of the Umayyad Islamic economic system overhaul was created that was not comparable to the past, the economic system based on private accumulation of wealth, was built. Umayyad caliphs had plenty to keep her giveaway , For this purpose requires They were huge in the fashion that was not enough in a legitimate modes of getting wealth this is to try every possible way to have Finally Taxes and The consequences of unlawful and unprecedented invent imposed a rejection of it. The Umayyad governors taxes by any possible way to get out, everyone refused, he was faced with military force. The multiple taxes such as taxes on horses, taxes on Mint, taxes, rent houses and caravanserais, prostitutes and prostitution taxes, tribute to New Muslims .. k . h result, economic outcomes that impact on the lives of social, economic, religious , cultural and civilization were charts including: promoting individualism and democracy Khalifa center instead of God, stay away from spirituality, materialism, world seeking the destruction of farmers and agricultural seek tax pressures, the villagers fled to the city, vogue Gary luxurious life, far from Islam are, of removing the criteria genuine Islamic Umayyad dynasty overspending, increased militarism, reviving the traditions of the past mistakes of other nations, numerous uprisings with disastrous effects on the economy of the Umayyad era to the left. Some of this is just some of the windfall rich and poor, many were for attempting to preserve their objections Vnasazgary that they can eventually lead to the collapse was the Umayyad.

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